

COVER PAGE

2018 MAR 27 PM 1:51

(MIDDLE)

Please type or print in ink.

NAME OF FILER (LAST) (FIRST)

Peterson Dale

Gregory

DEPT OF NATURAL RESOURCES

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Conservation

Division, Board, Department, District, if applicable

Your Position

Oil, Gas and Geothermal Resources

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of _____ City of _____ Other _____

3. Type of Statement (Check at least one box)

 Annual: The period covered is January 1, 2017, through December 31, 2017. Leaving Office: Date Left _____ / _____ / _____
(Check one)

-or- The period covered is _____ / _____ / _____, through December 31, 2017.

 The period covered is January 1, 2017, through the date of leaving office. Assuming Office: Date assumed _____ / _____ / _____ The period covered is _____ / _____ / _____, through the date of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: _____4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

5816 Corporate Ave Suite 100

Cypress

CA

90631

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

(714) 822-4995

dale.peterson@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/20/2018

(month, day, year)

Signature

(File the originally signed statement with your filing official.)

✓ 8